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37 CFR 1.8(a)

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Date of Deposit:

Feb 28, 2003 By: *James E. Bradley*

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

IN RE APPLICATION OF  
Ronald P. Schmidt

DOCKET NO. TA-00519

SERIAL NO.: 09/898,633

EXAMINER: Sing P. Chan

FILED: 07/02/2001

GROUP ART UNIT: 1734

TITLE: Adhesive-Infused 3-D Woven Textile Preforms  
for Structural Joints

**BEST AVAILABLE COPY**      **AMENDMENT**

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

In response to the Office Action mailed November 29, 2002, please amend claims 5 and 6 and add new claims 21-23 as set forth below:

In the Claims:

5. (Amended) The method of claim 1, wherein:

step (e) comprises orienting the second component to be [generally] perpendicular to the first component after attachment.

03/07/2003 ZJUHAR1 0000063 09898633

01 FC:1202                          54.00 OP  
02 FC:1201                          84.00 OP

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Case Docket No: TA-00519

Date: February 28, 2003

In re application of  
Inventor: Ronald P. Schmidt

Serial No.: 09/898,633

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Filed: 07/02/2001

For: Adhesive-Infused 3-D Woven Textile Preforms  
for Structural Joints

The Honorable Commissioner  
of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application

       No additional fee is required

The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |  |       |   |                         |             |                          |
|--|--|-------|---|-------------------------|-------------|--------------------------|
| (1)  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | (3)   | (4)<br>HIGHEST<br>NO. PRE-<br>VIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEE |
| TOTAL CLAIMS                                   | 23   | MINUS | 20  | 3                       | X \$18/9    | \$54                     |
| INDEPENDENT CLAIMS                             | 4  | MINUS | 3   | 1                       | X \$84/42   | \$84                     |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: \$138 |  |       |   |                         |             |                          |

If the entry in column 2 is less than the entry in Column 4, write "0" in Column 5.

\*If the "highest Number Previously Paid For: IN THIS SPACE is less than 20, write "20" in this space.

\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

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734#

x The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 50-0259(0408RF.045509) Bracewell & Patterson.

Feb 28, 2003

Date:

*James E. Bradley*  
James E. Bradley  
Registration 27,536

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